

## Appendix A

### The Japanese Titles of the Writings in This Volume

Note: The numbers following the Japanese titles refer to the page numbers in the *Nichiren Daishonin gosho zenshu*.

1. On Attaining Buddhahood in This Lifetime: *Issho jobutsu sho* (一生成仏抄), 383.
2. On Establishing the Correct Teaching for the Peace of the Land: *Rissho ankoku ron* (立正安国論), 17.  
The Postscript to “On Establishing the Correct Teaching for the Peace of the Land”: *Rissho ankoku ron okugaki* (立正安国論奥書), 33.
3. A Ship to Cross the Sea of Suffering: *Shiiji Shiro dono gosho* (椎地四郎殿御書), 1448.
4. The Izu Exile: *Funamori Yasaburo moto gosho* (船守弥三郎許御書), 1445.
5. The Universal Salty Taste: *Doitsu kammi gosho* (同一鹹味御書), 1447.
6. The Four Debts of Gratitude: *Shion sho* (四恩抄), 935.
7. The Teaching, Capacity, Time, and Country: *Kyo ki ji koku sho* (教機時国抄), 438.
8. Questions and Answers about Embracing the Lotus Sutra: *Ji Myo-hokke mondo sho* (持妙法華問答抄), 461.
9. The Recitation of the “Expedient Means” and “Life Span” Chapters: *Gassui gosho* (月水御書), 1199.
10. Encouragement to a Sick Person: *Nanjo Hyoe Shichiro dono gosho* (南条兵衛七郎殿御書), 1493.
11. Opening the Eyes of Wooden and Painted Images: *Mokue nizo kaigen no koto* (木絵二像開眼之事), 468.
12. The Essence of the “Medicine King” Chapter: *Yakuo-bon tokui sho* (藥王品得意抄), 1499.
13. Conversation between a Sage and an Unenlightened Man: *Shogu mondo sho* (聖愚問答抄), 474.
14. The Daimoku of the Lotus Sutra: *Hokekyo daimoku sho* (法華經題目抄), 940.
15. Reply to Hoshina Goro Taro: *Hoshina Goro Taro dono gohenji* (星名五郎太郎殿御返事), 1206.
16. The Rationale for Writing “On Establishing the Correct Teaching for the Peace of the Land”: *Ankoku ron gokan yurai* (安国論御勸由来), 33.
17. The Tripitaka Master Shan-wu-wei: *Zemmui Sanzo sho* (善無畏三藏抄), 881.
18. The Essence of the “Life Span” Chapter: *Juryo-bon tokui sho* (寿量品得意抄), 1210.
19. Easy Delivery of a Fortune Child: *Shijo Kingo nyobo gosho* (四条金吾女房御書), 1109.

20. The Birth of Tsukimaro: *Tsukimaro gozen gosho* (月滿御前御書), 1110.
21. The Origin of the Service for Deceased Ancestors: *Shijo Kingo dono gosho* (四条金吾殿御書), 1111.
22. Letter from Echi: *Toki dono gohenji* (土木殿御返事), 950.
23. The Persecution at Tatsunokuchi: *Shijo Kingo dono goshosoku* (四条金吾殿御消息), 1113.
24. Lessening One's Karmic Retribution: *Tenju kyoku homon* (転重輕受法門), 1000.
25. Banishment to Sado: *Sado gokanki sho* (佐渡御勘氣抄), 891.
26. Letter to Priest Nichiro in Prison: *Tsuchiro gosho* (土籠御書), 1213.
27. Letter from Teradomari: *Teradomari gosho* (寺泊御書), 951.
28. Aspiration for the Buddha Land: *Toki Nyudo dono gohenji* (富木入道殿御返事), 955.
29. The Heritage of the Ultimate Law of Life: *Shoji ichidaiji kechimyaku sho* (生死一大事血脈抄), 1336.
30. The Opening of the Eyes: *Kaimoku sho* (開目抄), 186.
31. On the Treasure Tower: *Abutsu-bo gosho* (阿仏房御書), 1304.
32. Letter from Sado: *Sado gosho* (佐渡御書), 956.
33. Reply to Sairen-bo: *Sairen-bo gohenji* (最蓮房御返事), 1340.
34. The Gods Same Birth and Same Name: *Dosho Domyo gosho* (同生同名御書), 1114.
35. Earthly Desires Are Enlightenment: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1116.
36. Letter to the Sage Nichimyo: *Nichimyo Shonin gosho* (日妙聖人御書), 1213.
37. The Pure and Far-Reaching Voice: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1118.
38. On Prayer: *Kito sho* (祈禱抄), 1344.
39. The Object of Devotion for Observing the Mind Established in the Fifth Five-Hundred-Year Period after the Thus Come One's Passing: *Nyorai metsugo gogohyakusai ni hajimu kanjin no honzon sho* (如来滅後五五百歲始觀心本尊抄・同送狀), 238.
40. The True Aspect of All Phenomena: *Shoho jisso sho* (諸法実相抄), 1358.
41. Letter to Gijo-bo: *Gijo-bo gosho* (義淨房御書), 892.
42. On Practicing the Buddha's Teachings: *Nyosetsu shugyo sho* (如說修行抄), 501.
43. On the Buddha's Prophecy: *Kembutsu mirai ki* (顯仏未來記), 505.
44. Reply to Hakiri Saburo: *Hakiri Saburo dono gohenji* (波木井三郎殿御返事), 1369.
45. Reply to Kyo'o: *Kyo'o dono gohenji* (絳王殿御返事), 1124.
46. On Offering Prayers to the Mandala of the Mystic Law: *Myoho mandara kuyo no koto* (妙法曼陀羅供養事), 1305.
47. The Entity of the Mystic Law: *Totai gi sho* (当体義抄・同送狀), 510.
48. On Rebuking Slander of the Law and Eradicating Sins: *Kashaku hobo metsuzai sho* (呵責謗法滅罪抄), 1125.
49. The Votary of the Lotus Sutra Will Meet Persecution: *Hokke gyoja honan ji* (法華行者逢難事), 965.
50. The Swords of Good and Evil: *Yagenta dono gohenji* (弥源太殿御返事), 1226.
51. Letter to Endo Saemon-no-jo: *Endo Saemon-no-jo gosho* (遠藤左衛門尉御書), 1336.
52. Hell Is the Land of Tranquil Light: *Ueno dono goke-ama gohenji* (上野殿後家尼御返事), 1504.
53. On Recommending This Teaching to Your Lord and Avoiding the Offense of Complicity in Slander: *Shukun ninyu shihomon men yodozai ji* (主君耳入此法門免与同罪事), 1132.

54. The Unity of Husband and Wife: *Shijo Kingo dono nyobo gohenji* (四条金吾殿女房御返事), 1134.
55. Reply to Niiama: *Niiama gozen gohenji* (新尼御前御返事), 904.
56. The Difficulty of Sustaining Faith: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1136.
57. The Teaching, Practice, and Proof: *Kyo gyo sho gosho* (教行証御書), 1276.
58. Reply to the Lay Priest Soya: *Soya Nyudo dono gohenji* (曾谷入道殿御返事), 1025.
59. The Royal Palace: *Oshajo no koto* (王舎城事), 1137.
60. Reply to the Lay Priest of Ko: *Ko Nyudo dono gohenji* (国府入道殿御返事), 1323.
61. Letter to the Brothers: *Kyodai sho* (兄弟抄), 1079.
62. Letter to Horen: *Horen sho* (法蓮抄), 1040.
63. Letter to the Lay Priest Ichinosawa: *Ichinosawa Nyudo gosho* (一谷入道御書), 1326.
64. The Offering of an Unlined Robe: *Sajiki nyobo gohenji* (さじき女房御返事), 1231.
65. Winter Always Turns to Spring: *Myoichi-ama gozen goshosoku* (妙一尼御前御消息), 1252.
66. The Selection of the Time: *Senji sho* (撰時抄), 256.
67. Letter to the Lay Nun of Ko: *Ko-no-ama gozen gosho* (国府尼御前御書), 1324.
68. Three Tripitaka Masters Pray for Rain: *San sanzō kiu no koto* (三三藏祈雨事), 1468.
69. Reply to the Lay Priest Takahashi: *Takahashi Nyudo dono gohenji* (高橋入道殿御返事), 1458.
70. The Supremacy of the Law: *Oto gozen goshosoku* (乙御前御消息), 1218.
71. Many in Body, One in Mind: *Itai doshin ji* (異体同心事), 1463.
72. The Problem to Be Pondered Night and Day: *Tōki dono gosho* (富木殿御書), 969.
73. On Upholding Faith in the Gohonzon: *Myoshin-ama gozen gohenji* (妙心尼御前御返事), 1477.
74. The Embankments of Faith: *Abutsu-bo-ama gozen gohenji* (阿仏房尼御前御返事), 1307.
75. The Mongol Envoys: *Moko tsukai gosho* (蒙古使御書), 1472.
76. On Curing Karmic Disease: *Ota Nyudo dono gohenji* (太田入道殿御返事), 1009.
77. The Three Obstacles and Four Devils: *Hyoē Sakan dono gohenji* (兵衛志殿御返事), 1090.
78. A Sage Perceives the Three Existences of Life: *Shonin chi sanze ji* (聖人知三世事), 974.
79. On Omens: *Zuiso gosho* (瑞相御書), 1140.
80. Letter to the Priests of Seicho-ji: *Seicho-ji daishu chu* (清澄寺大衆中), 893.
81. Good Fortune in This Life: *Nanjo dono gohenji* (南条殿御返事), 1529.
82. The Bow and Arrow: *Tōki-ama gozen gohenji* (富木尼御前御返事), 975.
83. Letter to Konichi-bo: *Konichi-bo gosho* (光日房御書), 926.
84. The Blessings of the Lotus Sutra: *Myomitsu Shonin goshosoku* (妙密上人御消息), 1237.
85. The Story of Ohashi no Taro: *Nanjo dono gohenji* (南条殿御返事), 1531.
86. Happiness in This World: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1143.
87. On Consecrating an Image of Shakyamuni Buddha Made by Shijo Kingo: *Shijo Kingo Shakabutsu kuyo ji* (四条金吾釈迦仏供養事), 1144.
88. On Repaying Debts of Gratitude: *Ho'on sho* (報恩抄・同送文), 293.
89. The Essentials for Attaining Buddhahood: *Soya dono gohenji* (曾谷殿御返事), 1055.

90. Letter to the Lay Priest Domyo: *Domyo Zemmon gosho* (道妙禪門御書), 1242.
91. Propagation by the Wise: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1148.
92. The Fourteen Slanders: *Matsuno dono gohenji* (松野殿御返事), 1381.
93. The Actions of the Votary of the Lotus Sutra: *Shuju onfurumai gosho* (種種御振舞御書), 909.
94. On the Four Stages of Faith and the Five Stages of Practice: *Shishin gohon sho* (四信五品抄), 338.
95. The Eight Winds: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1150.
96. The Workings of Brahma and Shakra: *Ueno dono gohenji* (上野殿御返事), 1537.
97. The Letter of Petition from Yorimoto: *Yorimoto chinjo* (頼基陳狀), 1153.
98. On Offerings for Deceased Ancestors: *Urabon gosho* (盂蘭盆御書), 1427.
99. A Warning against Begrudging One's Fief: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1163.
100. Reply to Yasaburo: *Yasaburo dono gohenji* (弥三郎殿御返事), 1449.
101. The Real Aspect of the Gohonzon: *Nichinyo gozen gohenji* (日女御前御返事), 1243.
102. The Hero of the World: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1165.
103. The Wonderful Means of Surmounting Obstacles: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1170.
104. Reply to Matsuno: *Matsuno dono gohenji* (松野殿御返事), 1388.
105. A Father Takes Faith: *Hyo Sakan dono gosho* (兵衛志殿御書), 1095.
106. The Three Kinds of Treasure: *Sushun Tenno gosho* (崇峻天皇御書), 1170.
107. The Third Doctrine: *Jonin sho* (常忍抄), 980.
108. "This Is What I Heard": *Soya Nyudo dono gohenji* (曾谷入道殿御返事), 1057.
109. Letter to Shomitsu-bo: *Shomitsu-bo gosho* (聖密房御書), 896.
110. How Those Initially Aspiring to the Way Can Attain Buddhahood through the Lotus Sutra: *Hokke shoshin jobutsu sho* (法華初心成仏抄), 544.
111. No Safety in the Threefold World: *Matsuno dono gohenji* (松野殿御返事), 1388.
112. Letter to Misawa: *Misawa sho* (三沢抄), 1487.
113. The Two Kinds of Faith: *Ueno dono gohenji* (上野殿御返事), 1544.
114. Reply to the Followers: *Shonin gohenji* (諸人御返事), 1284.
115. The Teaching for the Latter Day: *Ueno dono gohenji* (上野殿御返事), 1545.
116. Reply to a Believer: *Dannotsu bo gohenji* (檀越某御返事), 1294.
117. Unseen Virtue and Visible Reward: *Intoku yoho gosho* (陰德陽報御書), 1178.
118. Flowering and Bearing Grain: *Keka joju gosho* (華果成就御書), 900.
119. An Outline of the "Entrustment" and Other Chapters: *Nichinyo gozen gohenji* (日女御前御返事), 1245.
120. The Two Kinds of Illness: *Nakatsukasa Saemon-no-jo dono gohenji* (中務左衛門尉殿御返事), 1178.
121. The One Essential Phrase: *Myoho-ama gozen gohenji* (妙法尼御前御返事), 1402.
122. Reply to Tokimitsu: *Tokimitsu gohenji* (時光御返事), 1549.
123. The Sutra of True Requital: *Sennichi-ama gozen gohenji* (千日尼御前御返事), 1309.
124. The Good Medicine for All Ills: *Myoshin-ama gozen gohenji* (妙心尼御前御返事), 1479.
125. The Farther the Source, the Longer the Stream: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1180.
126. The Receipt of New Fiefs: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1183.
127. The Drum at the Gate of Thunder: *Sennichi-ama gozen gohenji* (千日尼御前御返事), 1315.
128. General Stone Tiger: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1185.
129. On Prolonging One's Life Span: *Kaen jogo sho* (可延定業書), 985.

130. The One-eyed Turtle and the Floating Log: *Matsuno dono goke-ama gozen gohenji* (松野殿後家尼御前御返事), 1390.
131. Persecution by Sword and Staff: *Ueno dono gohenji* (上野殿御返事), 1555.
132. The Teaching That Accords with the Buddha's Mind: *Niike dono goshosoku* (新池殿御消息), 1435.
133. The Unmatched Blessings of the Law: *Hokyo hoju ji* (宝軽法重事), 1474.
134. On Establishing the Four Bodhisattvas as the Object of Devotion: *Shibosatsu zoryu sho* (四菩薩造立抄), 987.
135. Reply to the Wife of Matsuno: *Matsuno dono nyobo gohenji* (松野殿女房御返事), 1394.
136. King Rinda: *Soya dono gohenji* (曾谷殿御返事), 1059.
137. Letter to Jakunichi-bo: *Jakunichi-bo gosho* (寂日房御書), 902.
138. On Persecutions Befalling the Sage: *Shonin gonan ji* (聖人御難事), 1189.
139. The Strategy of the Lotus Sutra: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1192.
140. The Dragon Gate: *Ueno dono gohenji* (上野殿御返事), 1560.
141. Letter to the Lay Priest Nakaoki: *Nakaoki Nyudo shosoku* (中興入道消息), 1331.
142. "This Person Advances through the World": *Uemon no Tayu dono gohenji* (右衛門太夫殿御返事), 1102.
143. The Third Day of the New Year: *Ueno dono gohenji* (上野殿御返事), 1562.
144. Letter to Akimoto: *Akimoto gosho* (秋元御書), 1071.
145. Letter to Niike: *Niike gosho* (新池御書), 1439.
146. On Filial and Unfilial Conduct: *Ueno dono gohenji* (上野殿御返事), 1563.
147. The Meaning of Faith: *Myoichi-ama gozen gohenji* (妙一尼御前御返事), 1255.
148. A Comparison of the Lotus and Other Sutras: *Shokyo to Hokekyo to nan'i no koto* (諸經と法華經と難易の事), 991.
149. The Treasure of a Filial Child: *Sennichi-ama gohenji* (千日尼御返事), 1318.
150. The Sons Pure Storehouse and Pure Eye: *Jozo Jogen goshosoku* (淨藏淨眼御消息), 1396.
151. The Doctrine of Attaining Buddhahood in One's Present Form: *Myoichi-nyo gohenji* (妙一女御返事), 1255.
152. White Horses and White Swans: *Utsubusa nyobo gohenji* (内房女房御返事), 1420.
153. The Place of the Cluster of Blessings: *Shijo Kingo dono gohenji* (四条金吾殿御返事), 1193.
154. Reply to the Mother of Ueno: *Ueno dono haha gozen gohenji* (上野殿母御前御返事), 1568.
155. Reply to the Lay Nun Nichigon: *Nichigon-ama gozen gohenji* (日巖尼御前御返事), 1262.
156. Great Bodhisattva Hachiman: *Shijo Kingo moto onfumi* (四条金吾許御文), 1195.
157. The Wealthy Man Sudatta: *Ueno dono gohenji* (上野殿御返事), 1574.
158. Reply to Onichi-nyo: *Onichi-nyo dono gohenji* (王日女殿御返事), 1263.
159. The Gift of Clear Sake: *Ueno-ama gozen gohenji* (上野尼御前御返事), 1575.
160. Reply to Jibu-bo: *Jibu-bo gohenji* (治部房御返事), 1425.
161. The Person and the Law: *Nanjo dono gohenji* (南条殿御返事), 1578.
162. Wu-lung and I-lung: *Ueno-ama gozen gohenji* (上野尼御前御返事), 1580.
163. Roots of Good Fortune: *Kubo-no-ama gozen gohenji* (窪尼御前御返事), 1485.
164. Reply to the Lay Nun Myoho: *Myoho-bikuni gozen gohenji* (妙法比丘尼御前御返事), 1419.
165. The Proof of the Lotus Sutra: *Hokke shomyo sho* (法華証明抄), 1586.
166. The Treatment of Illness: *Jibyo daisho gonjitsu imoku* (治病大小権実違目), 995.

APPENDIX A

167. The Properties of Rice: *Takahashi dono gohenji* (高橋殿御返事), 1467.
168. Great Evil and Great Good: *Daiaku daizen gosho* (大悪大善御書), 1300.
169. The Kalpa of Decrease: *Genko gosho* (減劫御書), 1465.
170. The Gift of Rice: *Hakumai ippyo gosho* (白米一俵御書), 1596.
171. The Bodies and Minds of Ordinary Beings: *Shujo shinshin gosho* (衆生身心御書), 1590.
172. New Year's Gosho: *Mushimochi gosho* (十字御書), 1491.