

Appendix B

The Recipients and the Writings They Received

Note: The titles of writings addressed to two or more persons appear after the name of each recipient. The numbers in parentheses following each title indicate the opening page in this volume.

- Abutsu-bo:** •On the Treasure Tower (299)
Akimoto Taro: •Letter to Akimoto (1014)
Domyo, lay priest: •Letter to the Lay Priest Domyo (750)
Endo Saemon-no-jo: •Letter to Endo Saemon-no-jo (454)
Enjo-bo: •Banishment to Sado (202)
Funamori Yasaburo: •The Izu Exile (35)
Gijo-bo: •The Tripitaka Master Shan-wu-wei (166); •Letter to Gijo-bo (389);
•On Repaying Debts of Gratitude (690); •Flowering and Bearing Grain (909)
Hakiri Saburo: •Reply to Hakiri Saburo (405)
Hiki Yoshimoto, wife of: •The Recitation of the “Expedient Means” and “Life
Span” Chapters (68)
Hogan: •The Rationale for Writing “On Establishing the Correct Teaching for the
Peace of the Land” (161)
Hojo Tokiyori: •On Establishing the Correct Teaching for the Peace of the Land
(6)
Hojo Yagenta: •The Swords of Good and Evil (451)
Hoshina Goro Taro: •Reply to Hoshina Goro Taro (155)
Ichinosawa, wife of the lay priest: •Letter to the Lay Priest Ichinosawa (526)
Ikegami Munenaga: •Letter to the Brothers (493); •The Three Obstacles and
Four Devils (636); •A Father Takes Faith (845)
Ikegami Munenaka: •Letter to the Brothers (493); •“This Person Advances
through the World” (1011)
Jakunichi-bo: •Letter to Jakunichi-bo (993)
Jibu-bo: •Reply to Jibu-bo (1094)
Jibu-bo’s grandmother: •On Offerings for Deceased Ancestors (817)
Joken-bo: •The Tripitaka Master Shan-wu-wei (166); •On Repaying Debts of
Gratitude (690); •Flowering and Bearing Grain (909)
Kimbara: •Lessening One’s Karmic Retribution (199)
Ko, lay nun of: •Letter to the Lay Nun of Ko (595)
Ko, lay priest of: •Reply to the Lay Priest of Ko (491)
Konichi, lay nun: •Letter to Konichi-bo (659); •The Actions of the Votary of the
Lotus Sutra (763)

- Kubo, lay nun of:** •Roots of Good Fortune (1103)
- Kudo Yoshitaka:** •The Four Debts of Gratitude (41)
- Kyo'o** (a daughter of Shijo Kingo): •Reply to Kyo'o (412)
- Matsuno Rokuro Saemon:** •The Fourteen Slanders (755); •Reply to Matsuno (843); •No Safety in the Threefold World (891)
- Matsuno Rokuro Saemon, wife of:** •The One-eyed Turtle and the Floating Log (957)
- Matsuno Rokuro Saemon-no-jo, wife of:** •Reply to the Wife of Matsuno (981)
- Misawa Kojiro:** •Letter to Misawa (894)
- Myoho, lay nun:** •How Those Initially Aspiring to the Way Can Attain Buddhahood through the Lotus Sutra (872); •The One Essential Phrase (922); •Reply to the Lay Nun Myoho (1105)
- Myoichi, lay nun:** •Winter Always Turns to Spring (535); •The Meaning of Faith (1036)
- Myoichi-nyo:** •The Doctrine of Attaining Buddhahood in One's Present Form (1052)
- Myomitsu:** •The Blessings of the Lotus Sutra (667)
- Myoshin, lay nun:** •On Upholding Faith in the Gohonzon (624); •The Good Medicine for All Ills (937)
- Nakaoki, wife of the lay priest:** •Letter to the Lay Priest Nakaoki (1005)
- Nanjo Hyoe Shichiro** (father of Nanjo Tokimitsu): •Encouragement to a Sick Person (76)
- Nanjo Tokimitsu:** •Good Fortune in This Life (654); •The Story of Ohashi no Taro (675); •The Workings of Brahma and Shakra (798); •The Two Kinds of Faith (899); •The Teaching for the Latter Day (902); •Reply to Tokimitsu (925); •Persecution by Sword and Staff (962); •The Dragon Gate (1002); •The Third Day of the New Year (1013); •On Filial and Unfilial Conduct (1033); •The Wealthy Man Sudatta (1086); •The Person and the Law (1097); •The Proof of the Lotus Sutra (1108)
- Nichigen-nyo** (wife of Shijo Kingo): •Easy Delivery of a Fortune Child (186); •The Gods Same Birth and Same Name (315); •Reply to Kyo'o (412); •The Unity of Husband and Wife (463); •Great Bodhisattva Hachiman (1080)
- Nichigon, lay nun:** •Reply to the Lay Nun Nichigon (1079)
- Nichimyo:** •Letter to the Sage Nichimyo (321)
- Nichinyo:** •The Real Aspect of the Gohonzon (831); •An Outline of the "Entrustment" and Other Chapters (911)
- Nichiro:** •Letter to Priest Nichiro in Prison (204)
- Niiama:** •Reply to Niiama (466)
- Niike Saemon:** •The Teaching That Accords with the Buddha's Mind (967); •Letter to Niike (1026)
- Nishiyama, lay priest:** •Three Tripitaka Masters Pray for Rain (598); •The Mongol Envoys (628); •The Unmatched Blessings of the Law (973)
- Omosu, wife of:** •New Year's Goshō (1137)
- Onichi-nyo:** •Reply to Onichi-nyo (1089)
- Ota Jomyo:** •Lessening One's Karmic Retribution (199); •On Curing Karmic Disease (631)
- Oto** (a daughter of Nichimyo): •The Supremacy of the Law (612)
- Sairen-bo:** •The Heritage of the Ultimate Law of Life (216); •Reply to Sairen-bo (309); •On Prayer (336); •The True Aspect of All Phenomena (383); •The Entity of the Mystic Law (417)
- Sajiki, lady of:** •The Offering of an Unlined Robe (533)
- Sammi-bo:** •The Teaching, Practice, and Proof (473)

- Sennichi, lay nun:** •On Offering Prayers to the Mandala of the Mystic Law (414); •The Embankments of Faith (625); •The Sutra of True Requital (928); •The Drum at the Gate of Thunder (948); •The Treasure of a Filial Child (1041)
- Shiiji Shiro:** •A Ship to Cross the Sea of Suffering (33)
- Shijo Kingo:** •The Birth of Tsukimaro (188); •The Origin of the Service for Deceased Ancestors (190); •The Persecution at Tatsunokuchi (196); •The Opening of the Eyes (220); •Earthly Desires Are Enlightenment (317); •The Pure and Far-Reaching Voice (328); •Reply to Kyo'ō (412); •On Rebuking Slander of the Law and Eradicating Sins (435); •On Recommending This Teaching to Your Lord and Avoiding the Offense of Complicity in Slander (460); •The Difficulty of Sustaining Faith (471); •The Royal Palace (488); •On Omens (644); •Happiness in This World (681); •On Consecrating an Image of Shakyamuni Buddha Made by Shijo Kingo (683); •Propagation by the Wise (752); •The Eight Winds (794); •The Letter of Petition from Yorimoto (803); •A Warning against Begrudging One's Fief (823); •The Hero of the World (835); •The Wonderful Means of Surmounting Obstacles (842); •The Three Kinds of Treasure (848); •Unseen Virtue and Visible Reward (907); •The Two Kinds of Illness (919); •The Farther the Source, the Longer the Stream (940); •The Receipt of New Fiefs (945); •General Stone Tiger (952); •On Persecutions Befalling the Sage (996); •The Strategy of the Lotus Sutra (1000); •The Place of the Cluster of Blessings (1069)
- Shomitsu-bo:** •Letter to Shomitsu-bo (863)
- Soya Doso:** •King Rinda (983)
- Soya Kyoshin:** •Lessening One's Karmic Retribution (199); •Reply to the Lay Priest Soya (486); •Letter to Horen (505); •The Essentials for Attaining Buddhahood (746); •"This Is What I Heard" (859)
- Takahashi Rokuro Hyoe:** •Reply to the Lay Priest Takahashi (605); •The Properties of Rice (1117)
- Toki Jonin:** •On Attaining Buddhahood in This Lifetime (3); •Letter from Echi (194); •Letter from Teradomari (206); •Aspiration for the Buddha Land (213); •Letter from Sado (301); •The Object of Devotion for Observing the Mind Established in the Fifth Five-Hundred-Year Period after the Thus Come One's Passing (354); •The Problem to Be Pondered Night and Day (620); •A Sage Perceives the Three Existences of Life (641); •On the Four Stages of Faith and the Five Stages of Practice (783); •The Third Doctrine (854); •On Establishing the Four Bodhisattvas as the Object of Devotion (976); •A Comparison of the Lotus and Other Sutras (1037); •The Treatment of Illness (1111)
- Toki Jonin, wife of:** •The Bow and Arrow (656); •On Prolonging One's Life Span (954)
- Ueno, lay nun** (mother of Nanjo Tokimitsu): •The Essence of the "Medicine King" Chapter (91); •Hell Is the Land of Tranquil Light (456); •Reply to the Mother of Ueno (1072); •The Gift of Clear Sake (1091); •Wu-lung and I-lung (1099)
- Utsubusa, lady of:** •White Horses and White Swans (1061)
- Yasaburo:** •Reply to Yasaburo (827)
- Yui:** •The Selection of the Time (538)
- Followers in general:** •Letter from Sado (301); •On Practicing the Buddha's Teachings (391); •On the Buddha's Prophecy (398); •The Votary of the Lotus Sutra Will Meet Persecution (447); •On Persecutions Befalling the Sage (996)
- Priests of Seicho-ji temple:** •Letter to the Priests of Seicho-ji (650)
- Recipients unknown:** •The Universal Salty Taste (39); •The Teaching, Capacity,

Time, and Country (48); •Questions and Answers about Embracing the Lotus Sutra (55); •Opening the Eyes of Wooden and Painted Images (85); •Conversation between a Sage and an Unenlightened Man (99); •The Daimoku of the Lotus Sutra (141); •The Essence of the “Life Span” Chapter (182); •Many in Body, One in Mind (618); •Reply to the Followers (901); •Reply to a Believer (905); •The Sons Pure Storehouse and Pure Eye (1049); •Great Evil and Great Good (1119); •The Kalpa of Decrease (1120); •The Gift of Rice (1125); •The Bodies and Minds of Ordinary Beings (1128)